



# ON THE MARK ORDER FORM

## A QUARTERLY NEWSLETTER FOR YOUTH SHOOTING SPORTS LEADERS



**ON THE MARK:** **ON THE MARK** is a quarterly newsletter dedicated to assisting junior shooting leaders and coaches in the continued success and improvement of their young shooters, regardless of skill level. A typical issue of **ON THE MARK** includes 16-24 pages of new junior shooting program information as well as news about junior events, instructional tips and coaching information. Bonus inserts and brochures are regularly included which detail programs for junior competition and training programs or provide equipment and training material purchase opportunities. **ON THE MARK** also is an up-to-date resource for news from many organizations that support junior shooting such as USA Shooting, National 4-H Shooting Sports, Boy Scouts of America, the NRA Education and Training Division and the Army, Marine Corps, Navy and Air Force JROTC Commands.

**Subscription Information:** Every organization affiliated with the CMP may receive one free subscription to **ON THE MARK**. These organizations include all regular CMP affiliates plus all JROTC units, 4-H County Extension Agents and Shooting Sports Clubs as well as BSA Councils that support junior shooting programs. The CMP has special agreements with the JROTC Commands, BSA Venturing and 4-H Shooting Sports which make their local units/troops/crews/clubs eligible to receive this publication. To receive the subscription for your organization, identify the junior shooting leader or coach in your organization who should receive **ON THE MARK** in the space provided on the back of this sheet. If you wish to have additional adult leaders or parents in your organization receive **ON THE MARK**, additional subscriptions are available at a nominal cost of \$8.00 per year. It is important to provide an email address for all subscribers; **ON THE MARK** will occasionally also use email notices to provide special news bulletins and information. Current and archived issues of **ON THE MARK** may be viewed on the CMP website at <http://www.thecmp.org/Comm/OTM.htm>.

Club or Organization Name	Check Type of Organization		
CMP Club # _____	<input type="checkbox"/> Junior Club or Club with <input type="checkbox"/> Junior Division	<input type="checkbox"/> BSA Council <input type="checkbox"/> 4-H Club <input type="checkbox"/> Youth Camp	<input type="checkbox"/> JROTC Unit <input type="checkbox"/> School Team <input type="checkbox"/> Other

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